## TACTICAL RESPONSE REPORT/Chicago Police Department

| 000000000000000000000000000000000000000    | ganner and                                                                                                                                                                                                                               |                     | 000000000000000000000000000000000000000 |                           |                                                                                     | **********                                                                                   |                                                        |         |                                    |                                            |                                            |                                    |                                        | nigrone consessor       |             |  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|---------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|-------------------------|-------------|--|
|                                            | 1. DATE OF INCIDENT TIME<br>22-NOV-2012 16:05:00                                                                                                                                                                                         |                     |                                         |                           | 2. ADDRESS OF OCCURRENCE 6253 S CALIFORNIA AVE CHICAGO, IL 60629                    |                                                                                              |                                                        |         |                                    |                                            | 3, LOCATION CODE<br>304                    |                                    | 4. BEAT/OCCUR<br>0825                  |                         |             |  |
| MEMBER<br>INVOLVED                         | 6. POSITION 6. LAST NAME                                                                                                                                                                                                                 |                     |                                         |                           | 7. FIRST NAME   6. STAR NO.   9. SEX                                                |                                                                                              |                                                        |         |                                    | 10. RACE CODE 11. AGE 12. H                |                                            |                                    |                                        | 13. WT.                 |             |  |
|                                            | 9161 LULE                                                                                                                                                                                                                                |                     |                                         |                           | JOSE A                                                                              |                                                                                              | 9702                                                   |         |                                    | <b>№</b> 01 M 02F S                        |                                            |                                    |                                        | 508                     | 172         |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         |                           | 16, UNIT & BEAT OF                                                                  |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    | 19. MEMBER IN UNIFORM?                 |                         |             |  |
| <u> </u>                                   | 25-OCT-2004 21. FIRST N.                                                                                                                                                                                                                 |                     |                                         |                           |                                                                                     | 008 0821                                                                                     |                                                        |         |                                    | 02 Off 01 Yes 25. D.O.B.                   |                                            |                                    | 01 Yes 02 No                           |                         |             |  |
| SUBJECT INFORMATION                        | JAMISON ISMAAE                                                                                                                                                                                                                           |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         | 506 200                            |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | 100                                                                                                                                                                                                                                      |                     |                                         |                           | 9. TELEPHONE NO.                                                                    | 30. WAS                                                                                      | VAS SUBJECT ARMED?                                     |         |                                    | 31. SUBJECT INJU                           |                                            |                                    |                                        |                         |             |  |
|                                            | 28. ADDRESS 1                                                                                                                                                                                                                            |                     |                                         |                           |                                                                                     | 01                                                                                           | 01 Yes 2 02 No                                         |         |                                    | <b>◯</b> 01 Yes                            |                                            |                                    | 02 No 20 No                            |                         |             |  |
|                                            | 33. WHERE WAS MEDICAL TREATMENT OBTAINED?                                                                                                                                                                                                |                     |                                         |                           | 34. BY WHOM?                                                                        |                                                                                              | 35. CONDITION                                          |         |                                    | 01 Apperently Normel                       |                                            |                                    | 02 Under Influe                        |                         | æ           |  |
|                                            | 36. CHARGES PLACED                                                                                                                                                                                                                       |                     |                                         |                           |                                                                                     |                                                                                              |                                                        | 03 Hosp |                                    | 37. CB NO                                  | Hospitalized                               | IP NO                              | US Refused Medical Aid                 |                         |             |  |
| <i>v</i> ) =                               |                                                                                                                                                                                                                                          | .CS 5.0/12-3.05     | -D-1, 720 ILC                           | S 5.0/12 <b>-</b> 3.05    | 5-A-1, 720 ILC                                                                      | S 5.0/1                                                                                      | 2-3.05 <i>-</i> D-7                                    |         | DNA                                | 18544                                      |                                            | iii ii                             |                                        | DI                      |             |  |
| REASON FOR USE OF FORCE                    | PASSIVE RESISTER AG                                                                                                                                                                                                                      |                     |                                         |                           | IVE RESISTER                                                                        |                                                                                              | ASSAILANT:ASSAULT                                      |         |                                    | ASSAILANT:BATTERY                          |                                            |                                    | ASSAILANT: DEADLY FORCE                |                         |             |  |
|                                            | STIFFENED (DEAD WEIGHT)                                                                                                                                                                                                                  |                     |                                         | FLED                      | _                                                                                   |                                                                                              | (MMINENT THREAT                                        |         |                                    | ATTACK WITH WEAPON                         |                                            |                                    | USES FORCE LIKELY TO CAUSE DEATH OR    |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         |                           | PULLED AWAY  OTHER SEE ADDITIONAL BOX                                               |                                                                                              | OTHER                                                  |         |                                    | ATTACK WITHOUT                             |                                            |                                    | GREAT BODILY HARM                      |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    | WEAPON OTHER                               |                                            | WEAPO                              | OTHER                                  |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         | OTHER SE                  |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            | OTHER                              |                                        |                         |             |  |
|                                            | MEMBER PRESENCE VERBÀL COMMANDS SESCORT HOLDS                                                                                                                                                                                            |                     |                                         |                           | OPEN HAND STRIKE  TAKE DOWN / EMERGENCY HANDCUFFING  OC CHEMICAL WEAPON             |                                                                                              | ELBOW STRIKE KNEE STRIKE CLOSED HAND STRIKEPUNCH KICKS |         |                                    | STRIKE                                     |                                            | RM                                 |                                        |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         | HANDCUFFI                 |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    | OTHER                                  |                         |             |  |
|                                            | MEMBER'S<br>RESPONSE                                                                                                                                                                                                                     | WRISTLOCK<br>ARMBAR |                                         | CANINE                    | AL WEAPON                                                                           | IMPA                                                                                         | iMPACT WEAPON<br>(Describe in Box 40)                  |         |                                    | IMPACT MUNITION (Describa in Box 40)       |                                            | 1                                  | ,                                      |                         |             |  |
|                                            | WEN ES                                                                                                                                                                                                                                   | PRESSURE SENSITI    | IVE AREAS                               | TASER (Prot               | - · · · · <u> · · · · · · · · · · · · ·</u>                                         | (Des                                                                                         |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | #E IL                                                                                                                                                                                                                                    | CONTROL INSTRUMENT  |                                         | TASER (Con<br>TASER (Lase | ·                                                                                   |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | OC/CHEMICAL WEAPON W/AUTHORIZATION                                                                                                                                                                                                       |                     |                                         | TASER (Spa                | l                                                                                   | ОТН                                                                                          | OTHER                                                  |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            |                                                                                                                                                                                                                                          | OTHER               |                                         | OTHER                     |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
| DISCHARGE INCIDENT ${7\over2}$ ${1\over8}$ | * OC/CHE                                                                                                                                                                                                                                 | MICAL WEAPON AUTHO  | ORIZED BY (NAME)                        |                           | 40. ADDITIONAL INFORMATION SUBJECT FLAILED ARMS AND PULLED AWAY WHILE OFFICERS WERE |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     | STAR NO.                                |                           | ATTEMPTING TO PLACE SUBJECT INTO CUSTODY.                                           |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | POSITION                                                                                                                                                                                                                                 |                     | OTAK NO.                                | 111                       |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | 41. WEAPON TYPE 04 SEMI-AUTO PISTOL                                                                                                                                                                                                      |                     |                                         |                           | 42, INCIDENT OCC                                                                    | 43. LIGHTIN                                                                                  | 3. LIGHTING CONDITIONS X 01 Day                        |         |                                    | ight 44. WEATHER CONDITIO                  |                                            | NDITIONS                           |                                        |                         |             |  |
|                                            | 01 REVOLVER 05 CHEMICAL WEAPON                                                                                                                                                                                                           |                     |                                         |                           |                                                                                     | Outdoo                                                                                       | toors 02 Night 03 Day                                  |         | 03 Dawn                            | 23                                         |                                            | CLEAR                              |                                        |                         |             |  |
| Ш                                          | 02 RIFLE 06 TASER (Probe Disch                                                                                                                                                                                                           |                     |                                         | Discharge)                |                                                                                     |                                                                                              | U 05 Poor Artifloiel                                   |         |                                    | 05 Good Artificiel 47. BARREL LENGTH       |                                            | [40.4                              | 48. CALIBER/GAUGE                      |                         |             |  |
| RG                                         | 03 SHOTGUN 07 OTHER                                                                                                                                                                                                                      |                     |                                         |                           | 45. MAKE/MANUFA                                                                     | CIURER                                                                                       |                                                        |         |                                    |                                            |                                            | IH 46. C                           |                                        |                         |             |  |
| CH                                         | 49. TASER DART ID NO. 50. WEAPON SERIA                                                                                                                                                                                                   |                     |                                         | VEAPON SERIAL N           | 0. (include Letters)                                                                | 16                                                                                           | 61. CHICAGO GUN REG. NO.                               |         | 52.                                | 52. IL FIREARM OWNER ID. NO.               |                                            | ), 53. F                           | 53. HANDGUN CERTIFICATE NO.            |                         |             |  |
| DIS                                        |                                                                                                                                                                                                                                          |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | 54. SPECIAL WEAPON CERTIFICATE NO. 55. PROPERTY INVENTO                                                                                                                                                                                  |                     |                                         |                           | ORY NO.                                                                             | 56. TYPE (                                                                                   |                                                        |         | THIS MEMBER                        | NO. OF WEAPONS DISCHARGED BY<br>IS MEMBER. |                                            | 58. TOTA                           | 58. TOTAL NO. OF SHOTS MEMBER<br>FIRED |                         |             |  |
| WEAPO                                      | 59. WHO FIRED FIRST SHOT 303 OTHER (SPECIFY) 60. WAS FI                                                                                                                                                                                  |                     |                                         |                           | IREARM RELOADED                                                                     | 61.                                                                                          | 1. NO OF CATORIDGES/ 62. HO                            |         | 62. HOW WAS                        | HOW WAS MEMBER'S HANDGUN WORN              |                                            | N 03 OTHER (Spacify)               |                                        |                         | 70.         |  |
| 3                                          | ☐ 01 ME                                                                                                                                                                                                                                  | MBER 02 OFFENI      | DER                                     | CIDENT<br>01 YES 02 NO    | RE                                                                                  |                                                                                              |                                                        |         | 01 RT. SIDE (WAIST) 02 LT. SIDE (V |                                            |                                            |                                    |                                        | 70. EVENT NO<br>1232    |             |  |
|                                            | 1                                                                                                                                                                                                                                        | WAS MEMBER'S HANDO  |                                         | ) 64. SPECIFY I           | METHOD/E                                                                            | D/EQUIPMENT USED TO RELOAD                                                                   |                                                        |         |                                    |                                            | 65. DID MEMB                               | DID MEMBER USE SIGHTS 01 YES 02 NO |                                        | 32.                     |             |  |
|                                            | O1 STRONG SIDE DRAW 02 CROSS DRAW  66. DESCRIBE PROTECTIVE COVER USED (LIGHT POLES, DOORWAYS, CAR, FURNITURE, ETC)  67. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDER WHEN FI                                                              |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            | ET SHOT WAS FIRED                  |                                        |                         |             |  |
|                                            |                                                                                                                                                                                                                                          |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    | -15 FT.                                    |                                            |                                    |                                        | EVENT NO.<br>1232709168 |             |  |
|                                            |                                                                                                                                                                                                                                          | ON/OBJECT STRUCK AS |                                         |                           |                                                                                     | 69. POSITION OF MEMBER DISCHARGING WEAPON 01 STAND 03 SITTING 04 KNEELING 05 OTHER (SPECIFY) |                                                        |         |                                    |                                            | C2 LYING DOWN                              |                                    |                                        | 00                      |             |  |
| CASE INFO.                                 |                                                                                                                                                                                                                                          |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         |             |  |
|                                            | NOTIFICATIONS (OC OR TASER INCIDENT): GEMC DESK SGT.& W.C./DIST. OF OCCUR.                                                                                                                                                               |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         | 71. R.D. NO |  |
|                                            | NOTIFICATIONS (FIREARM INCIDENT):   OEMC DESK SGT.& W.C./DIST. OF OCCUR. OP COMMAND DET. DIV.  Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report. |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         | <b>I</b>    |  |
| SIGNATURES                                 | 73. REPORTING MEMBER (Print Name)  STAR/EMPLOYEE NO. SIGNATURE                                                                                                                                                                           |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        | -                       | <b>V</b> 5  |  |
|                                            | LULE, JOSE A 9702                                                                                                                                                                                                                        |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        | HV572876                |             |  |
|                                            | 23-NOV-2012 00:26:07                                                                                                                                                                                                                     |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    | 4                                      | 376                     |             |  |
|                                            | Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the required information below.                                                                                                   |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    | _                                      | <b>J</b> ,              |             |  |
| SIG                                        | 74. REVIEWING SUPERVISOR (Print Name) RYAN, THOMAS W                                                                                                                                                                                     |                     |                                         |                           | STAR NO.<br>2038                                                                    | S                                                                                            | SIGNATURE                                              |         |                                    |                                            | DATE REVIEWED TIME<br>23-NOV-2012 00:27:16 |                                    |                                        |                         |             |  |
| 222 44 6                                   | ***************************************                                                                                                                                                                                                  |                     |                                         |                           |                                                                                     |                                                                                              |                                                        |         |                                    |                                            |                                            |                                    |                                        |                         | . 11        |  |

CPD-11.377 (REV. 10/07)

/058573
Attachment # //

## WATCH COMMANDER/OCIC REVIEW

THE WATCH COMMANDER WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS THAT DID NOT INVOLVE THE DISCHARGE OF A FIREARM; 2.) FIREARM DISCHARGE INCIDENTS INVOLVING THE DESTRUCTION OF AN ANIMAL OR; 3.) ACCIDENTAL DISCHARGE OF A FIREARM NOT RESULTING IN AN INJURY TO ANY PERSON.

THE ADS WILL COMPLETE THE REVIEW SECTION FOR ALL INCIDENTS INVOLVING; 1.) THE DISCHARGE OF A FIREARM OR IMPACT MUNITIONS BY OR AT A DEPARTMENT MEMBER EXCEPT FOR AN ANIMAL DESTRUCTION OR AN ACCIDENTAL DISCHARGE THAT DOES NOT RESULT IN AN INJURY TO ANY PERSON; 2.) MEMBER'S USE OF FORCE BY WHATEVER MEANS THAT RESULTS IN THE DEATH OF A PERSON; 3.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 OR 2.

| 75, SUBJECT'S STATEMENT REGARDING THE USE OF FORCE                                                                                                                                                             | DNA                       | REFUSED                            | UNABLE TO INTERVIEW (Specify Reason         | n)    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------------------|-------|
| Victim in surgery                                                                                                                                                                                              |                           |                                    | 2                                           |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    | ,                                           |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| 76. WATCH COMMANDER/OCIC RATIONALE FOR BOX 77 FINDING                                                                                                                                                          |                           |                                    |                                             |       |
| Based on the facts available at the time, it is the preliminary det<br>in that, Ofc, Lule discharged his taser after the offender became<br>attacked and injured multiple victims during this incident some of | e combative and refus     | ed to comply with officer          | s instructions. The offender had previously |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| ,                                                                                                                                                                                                              |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| 77. WATCH COMMANDER/OCIC FINDING BASED UPON CURRENTLY AVAILABLE INF                                                                                                                                            | CONTATION!                |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| I HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT                                                                                                                                  | I HAVE CONCLUDED          | THAT FURTHER INVESTIGATION         | N IS REQUIRED.                              |       |
| PROCEDURES AND DIRECTIVES,                                                                                                                                                                                     |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                | LOG NO./CRNO1             | 058573 OBTAINED                    |                                             |       |
| 78. WATCH COMMANDER/OCIC (Print Name)                                                                                                                                                                          | PICALATURE                |                                    | DATE CONCLETED                              | IACT. |
|                                                                                                                                                                                                                | SIGNATURE                 |                                    |                                             | IME   |
| CAROTHERS, ANTHONY J                                                                                                                                                                                           |                           |                                    | 23-NOV-2012 00:41:16                        |       |
| 79. DISTRIBUTION OF ORIGINAL TRR:                                                                                                                                                                              |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| A TRR PACKET, INCLUDING THE TRR AND COPIES OF THE BELOW LISTED ATTAC                                                                                                                                           | CHMENTS WILL BE FORWAR    | DED TO THE OFFICE OF PROF          | ESSIONAL STANDARDS.                         |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
|                                                                                                                                                                                                                |                           |                                    |                                             |       |
| ANTAQUATIVE DUATAGORIES OF C                                                                                                                                                                                   | ····· <del>-</del> ······ | <u> </u>                           |                                             |       |
| ATTACHMENTS - PHOTOCOPIES OF: UPPLEMENTARY REPORT  CASE REPORT OFFICER BATTERY REPORT                                                                                                                          |                           | I.O.D. REPORT CR INITIATION REPORT | 80. TOTAL TRR'S THIS EVENT                  | T No. |